



**Office of Admissions**  
**Indian Institute of Technology Jodhpur**  
**Form No. AD1**

NOTE: All candidates must submit the required details in the following google form by **5 pm on 30th April, 2025**.

<https://forms.gle/tdEVqpqAJuhUYD447>

Further details about the interview will be shared by the respective faculty coordinators, whose details (including email ids) are given below. For any further information, you may directly connect to the office of EE or the respective faculty coordinators. Please note that the information about the interview will be shared with those candidates who will fill the above google form within the due date.

- Control Systems and Robotics - Dr. Deepak Fulwani ([df@iitj.ac.in](mailto:df@iitj.ac.in))
- Communication Systems (Wireless, RF, Microwave, Optical) - Dr. Suraj Srivastava ([surajsri@iitj.ac.in](mailto:surajsri@iitj.ac.in))
- Microelectronics - Dr. Harshit Agarwal ([agarwalh@iitj.ac.in](mailto:agarwalh@iitj.ac.in))
- Signal Processing/Machine Learning/Augmented Reality and Virtual Reality (AR-VR) - Dr. Rajendra Nagar ([rn@iitj.ac.in](mailto:rn@iitj.ac.in))
- Power Systems - Dr. Kunwar Aditya ([kunwar.aditya@iitj.ac.in](mailto:kunwar.aditya@iitj.ac.in))
- VLSI and Computing Systems - Dr. Bhupendra Singh Reniwal ([bhupendrar@iitj.ac.in](mailto:bhupendrar@iitj.ac.in))

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AY 2025-26 SEMESTER I July 2025 Ph.D. ADMISSIONS in ELECTRICAL ENGINEERING  
LIST OF CANDIDATES SHORTLISTED FOR INTERVIEW in FULL TIME REGULAR

**CUT OFF: FROM 26/10/2024 TO 20/04/2025**

| S.<br>No. | Appl. No.     |
|-----------|---------------|
| 1         | 2025156212047 |
| 2         | 2025156311558 |

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|----|---------------|
| 3  | 2025156613577 |
| 4  | 2025156710588 |
| 5  | 2025156010851 |
| 6  | 2025156011563 |
| 7  | 2025156012428 |
| 8  | 2025156012746 |
| 9  | 2025156013493 |
| 10 | 2025156110574 |
| 11 | 2025156110980 |
| 12 | 2025156111331 |
| 13 | 2025156111365 |
| 14 | 2025156111575 |
| 15 | 2025156111824 |
| 16 | 2025156111984 |
| 17 | 2025156112365 |
| 18 | 2025156112432 |
| 19 | 2025156112761 |
| 20 | 2025156112841 |
| 21 | 2025156210035 |
| 22 | 2025156210051 |
| 23 | 2025156210531 |
| 24 | 2025156210548 |
| 25 | 2025156210812 |
| 26 | 2025156211525 |
| 27 | 2025156211791 |
| 28 | 2025156213512 |

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| 29 | 2025156310398 |
| 30 | 2025156310624 |
| 31 | 2025156311138 |
| 32 | 2025156311298 |
| 33 | 2025156311912 |
| 34 | 2025156312049 |
| 35 | 2025156312464 |
| 36 | 2025156312489 |
| 37 | 2025156313352 |
| 38 | 2025156313684 |
| 39 | 2025156313726 |
| 40 | 2025156313823 |
| 41 | 2025156313850 |
| 42 | 2025156410602 |
| 43 | 2025156410834 |
| 44 | 2025156410908 |
| 45 | 2025156411487 |
| 46 | 2025156412064 |
| 47 | 2025156412544 |
| 48 | 2025156412765 |
| 49 | 2025156412950 |
| 50 | 2025156413584 |
| 51 | 2025156510220 |
| 52 | 2025156510955 |
| 53 | 2025156511593 |

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| 54 | 2025156513253 |
| 55 | 2025156513392 |
| 56 | 2025156513602 |
| 57 | 2025156610089 |
| 58 | 2025156610971 |
| 59 | 2025156612124 |
| 60 | 2025156612701 |
| 61 | 2025156613701 |
| 62 | 2025156710771 |
| 63 | 2025156711711 |
| 64 | 2025156712036 |
| 65 | 2025156712223 |
| 66 | 2025156713206 |
| 67 | 2025156713346 |
| 68 | 2025156810240 |
| 69 | 2025156810251 |
| 70 | 2025156810913 |
| 71 | 2025156811071 |
| 72 | 2025156811224 |
| 73 | 2025156811565 |
| 74 | 2025156812044 |
| 75 | 2025156812166 |
| 76 | 2025156812239 |
| 77 | 2025156812446 |
| 78 | 2025156812582 |

|     |               |
|-----|---------------|
| 79  | 2025156910408 |
| 80  | 2025156910853 |
| 81  | 2025156911495 |
| 82  | 2025156911704 |
| 83  | 2025156912477 |
| 84  | 2025156912484 |
| 85  | 2025156912486 |
| 86  | 2025156912561 |
| 87  | 2025156913152 |
| 88  | 2025156913291 |
| 89  | 2025156013090 |
| 90  | 2025156212704 |
| 91  | 2025156312624 |
| 92  | 2025156713472 |
| 93  | 2025156813576 |
| 94  | 2025156011766 |
| 95  | 2025156411659 |
| 96  | 2025156413730 |
| 97  | 2025156511749 |
| 98  | 2025156512699 |
| 99  | 2025156710050 |
| 100 | 2025156711418 |
| 101 | 2025156810247 |
| 102 | 2025156911129 |
| 103 | 2025156011600 |

|     |               |
|-----|---------------|
| 104 | 2025156213056 |
| 105 | 2025156310356 |
| 106 | 2025156512660 |
| 107 | 2025156513833 |
| 108 | 2025156710582 |
| 109 | 2025156713909 |
| 110 | 2025156813578 |
| 111 | 2025156911473 |
| 112 | 2025156913906 |
| 113 | 2025156010538 |
| 114 | 2025156012772 |
| 115 | 2025156413246 |
| 116 | 2025156713573 |
| 117 | 2025156411454 |
| 118 | 2025156610781 |

AY 2025-26 SEMESTER I July 2025 Ph.D. ADMISSIONS in ELECTRICAL ENGINEERING  
LIST OF CANDIDATES SHORTLISTED FOR INTERVIEW in Part-Time Category

**CUT OFF: FROM 26/10/2024 TO 20/04/2025**

| S.<br>No. | Appl. No.     |
|-----------|---------------|
| 1         | 2025156011894 |
| 2         | 2025156312661 |
| 3         | 2025156312945 |
| 4         | 2025156513894 |
| 5         | 2025156610321 |
| 6         | 2025156710923 |
| 7         | 2025156810418 |

AY 2025-26 SEMESTER I July 2025 Ph.D. ADMISSIONS in ELECTRICAL ENGINEERING

LIST OF CANDIDATES SHORTLISTED FOR INTERVIEW in EXTERNAL Category

**CUT OFF: FROM 26/10/2024 TO 20/04/2025**

| S.<br>No. | Appl. No.     |
|-----------|---------------|
| 1         | 2025156713245 |

AY 2025-26 SEMESTER I July 2025 Ph.D. ADMISSIONS in ELECTRICAL ENGINEERING  
LIST OF CANDIDATES SHORTLISTED FOR INTERVIEW in FULL TIME SPONSORED Category  
**CUT OFF: FROM 26/10/2024 TO 20/04/2025**

| S.<br>No. | Appl. No.     |
|-----------|---------------|
| 1         | 2025156711263 |

## Shortlisting Criteria

### AY 2025-26 SEMESTER I Ph.D. ADMISSIONS in Electrical Engineering

#### a) Shortlisting Criteria for Full Time Regular Candidates with Master's Degree

| Particulars | Academic Performance | GATE Score* | Others (Rank or Score) |
|-------------|----------------------|-------------|------------------------|
| GEN         | 60% or 6.0 CGPA      | *           | -                      |
| OBC/GEN-EWS | 60% or 6.0 CGPA      | *           | -                      |
| SC/ST/PD    | 55% or 5.5 CGPA      | *           | -                      |

\*Candidates with MSc./MCA must have a valid GATE score in relevant discipline. The requirement of GATE is exempted for an applicant with M.Tech or equivalent post-bachelor's degree.

#### b) Shortlisting Criteria for Full Time Regular Candidates with minimum 4 year Bachelor's Degree

| Particulars | Academic Performance | GATE Score** | Others (Rank or Score) |
|-------------|----------------------|--------------|------------------------|
| GEN         | 70% or 7.0 CGPA      | **           | -                      |
| OBC/GEN-EWS | 70% or 7.0 CGPA      | **           | -                      |
| SC/ST/PD    | 65% or 6.5 CGPA      | **           | -                      |

\*\*Candidates must have a valid GATE score in relevant discipline. A student may be exempted from GATE as per MHRD guidelines

#### c) Shortlisting Criteria for Candidate Applications in Part-time/ External/ Full Time Sponsored Category

##### i) Shortlisting Criteria for Candidates with Master's Degree

| Particulars | Academic Performance | GATE Score | Others (Rank or Score) |
|-------------|----------------------|------------|------------------------|
| GEN         | 60% or 6.0 CGPA      | -          | -                      |
| OBC/GEN-EWS | 60% or 6.0 CGPA      | -          | -                      |
| SC/ST/PD    | 55% or 5.5 CGPA      | -          | -                      |

The applicant must have a minimum of two years of work experience (after qualifying degree) in industry/R&D laboratories/Academic Institutions at the time of registration to the program.

ii) Shortlisting Criteria for Candidates with minimum 4 year Bachelor's Degree

| Particulars | Academic Performance | GATE Score | Others (Rank or Score) |
|-------------|----------------------|------------|------------------------|
| GEN         | 70% or 7.0 CGPA      | -          | -                      |
| OBC/GEN-EWS | 70% or 7.0 CGPA      | -          | -                      |
| SC/ST/PD    | 65% or 6.5 CGPA      | -          | -                      |

The applicant must have a minimum of two years of work experience (after qualifying degree) in industry/R&D laboratories/Academic Institutions at the time of registration to the program.

d) Shortlisting Criteria for Indian Nationals Residing Abroad (INRA) and Foreign Nationals

| Particulars | Academic Performance | GATE Score | Others (Rank or Score) |
|-------------|----------------------|------------|------------------------|
| Any         | 60% or 6.0 CGPA      | -          | -                      |

The candidates under this category will be admitted as Self-Financing Student (Full program), if selected for admissions.